

**The Nippon Foundation Central Asia- Japan Human Resource Development Project (NipCA) Fellowship Program Preliminary Application Form**

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| **Personal Information** | | | | | |
| 1. | Name (as in passport)   |  |  |  | | --- | --- | --- | | First | Middle | Last | |  |  |  | | | | | |
| 2. | Citizenship | | | | |
| 3. | Passport Details   |  |  |  | | --- | --- | --- | | Number | Issuing country | Issuing place | |  |  |  | | Issuing authority | Date of issue (Year/Month/Date) | Date of expiration (Year/Month/Date) | |  |  |  | | | | | |
| 4. | Date of Birth (Year/Month/Date) | 5. | Place of Birth | 6. | Sex  Male  Female |
| 7. | Marital Status  Single  Married | 8. | Current Position | | |
| 9. | Address (Permanent)  Phone(+Country code):  +  Email: | Address (Present)  Phone(+Country code):  +  Email: | | Mailing Address  Permanent Address  Present Address  Other Address below | |
| 10. | Accompanying persons, if any Yes  No  (If the answer is “yes”, provide the following information) | | | | |
| Name | Date of birth (Year/Month/Date) | | Relationship | |
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| 11. | Past entry into/stay in Japan (Year/Month/Date) (Year/Month/Date)  Yes ( ) Time(s) Latest entry from \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  No | | | | |

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| **Language Competency** | | | | | | | | | | | | | | | | | |
| 12. | Mother Tongue: | | | | | | | | | | | | | | | | |
| 13. | Other Languages Proficiency | | | | | | | | | | | | | | | | |
| 1) English | | Written | | | | Oral | | | | Listening | | | | Speaking | | |
| Excellent |  | | | Excellent | |  | | Excellent | |  | | Excellent | |  |
| Good |  | | | Good | |  | | Good | |  | | Good | |  |
| Fair |  | | | Fair | |  | | Fair | |  | | Fair | |  |
| Poor |  | | | Poor | |  | | Poor | |  | | Poor | |  |
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| 2) \_\_\_\_\_\_\_\_\_\_ | | Written | | | | Oral | | | | Listening | | | | Speaking | | |
| Excellent |  | | | Excellent | |  | | Excellent | |  | | Excellent | |  |
| Good |  | | | Good | |  | | Good | |  | | Good | |  |
| Fair |  | | | Fair | |  | | Fair | |  | | Fair | |  |
| Poor |  | | | Poor | |  | | Poor | |  | | Poor | |  |
| 14. | Language Proficiency Tests   |  |  |  | | --- | --- | --- | | Test Name | Score | Date taken | |  |  |  | | Test Name | Score | Date taken | |  |  |  | | | | | | | | | | | | | | | | | |
| **Educational Background** | | | | | | | | | | | | | | | | | |
| 16. | Total years of education (from elementary school to the last institution of education). ( )years | | | | | | | | | | | | | | | | |
| University or equivalent (Name, place, and country) | | | | | Attended | | | | | | Degrees and Academic Distinctions Obtained | | | | Faculty, Department, or Major Course of Study | |
| From Month/Year | | To Month/Year | | | |
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| 17 | Schools or other formal training or education from first year elementary school (include elementary school, secondary school, and high school) | | | | | | | | | | | | | | | | |
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| 18. | List of Publications (if any) | | | | | | | | | | | | | | | | |
| **Employment History** | | | | | | | | | | | | | | | | | |
| 19. | **Starting with your present post**, please list the most recent employment experience **in reverse order (New to OLD)**. Use a separate line for each post. Include service in the armed forces and note any period during which you were not gainfully employed. If you need more space, attach additional pages of the same size. | | | | | | | | | | | | | | | | |
| Date | | | | Name of Employer | | | | | Exact Title of Your Post | | | | Brief Description of Your Duties | | | |
| From | To | | |
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| **Statement of Purpose (Motivation Letter)** |
| 20. Brief Statement of Purpose (No more than 1000 words in **total**).  \* Please include the following points: 1) Your research interest and how it is related to SDGs; 2) Reasons for applying to the MPH program and the NipCA fellowship at the University Tsukuba, 3) Future career vision. |
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